



NHPUC 10JAN14PM12:56

January 7, 2014

Debra A. Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

Re: Docket DT-13-158 – Petition for Authority to Construct and Maintain Fiber Optic Communications Cable Over and Across the Mascoma River in the City of Lebanon

Dear Secretary Howland:

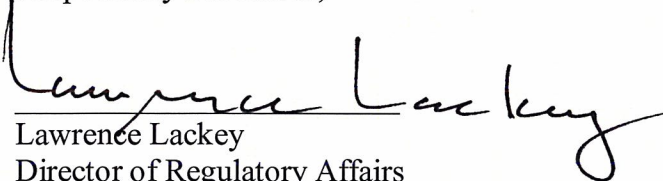
As directed by the Commission's Order *Nisi* No. 25,604 in the matter captioned above, the enclosed affidavit is filed with the Commission.

Soverneth Fiber Corp. d/b/a Vermont FiberConnect (Soverneth), has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in the The Valley News on December 27, 2013.

As also directed by the Commission Order *Nisi*, on December 17, 2013, Soverneth mailed a copy of the Order *Nisi* by first class U.S. Mail to the City Clerk of Lebanon, New Hampshire, New Hampshire Attorney General, the owners of lands bordering on said public waters at the locations of the crossing, the New Hampshire Department of Environmental Services, and the New Hampshire Department of Transportation.

An original and six copies of the filing are enclosed. Feel free to contact me regarding this filing or any unresolved matter.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'Lawrence Lackey', is written over a horizontal line.

Lawrence Lackey  
Director of Regulatory Affairs  
802 460-9133

Enclosure.

## AFFIDAVIT

I, Lawrence Lackey, do depose and state as follows under oath:

1. I am Director of Regulatory Affairs for Sovernet, Inc., and its affiliates, including Sovernet Fiber Corp.
2. I hereby certify that a copy of the Order Nisi No. 25,604, Docket DT-13-158 was mailed by First Class, U.S. Mail postage prepaid, on December 26, 2013 to the:

City Clerk, City of Lebanon, New Hampshire  
New Hampshire Attorney General  
New Hampshire Department of Environmental Services  
New Hampshire Department of Transportation, and  
the following owners of lands bordering on said public waters at the locations of  
the crossing:

Olive and Douglas H. Macgregor, Trustees  
The Olive C. Macgregor Revocable Trust  
6 River Dale Parkway  
Lebanon, NH 03766

Greg Lewis, City Mgr.  
City of Lebanon  
51 No. Park Street  
Lebanon, NH 03766

Ke Zhang  
143 Bank Street Ext.  
Lebanon, NH 03766

NH Dept. of Transportation  
Rail Division  
John O. Morton Bldg.  
P.O. Box 483, 7 Hazen Drive  
Concord, NH 03301-0483

3. The attached legal notice was published in The Valley News on December 27, 2013.

(Signed) Lawrence Lackey  
(Dated) 1-8-14

State of Vermont,  
Whindham, SS

(Dated) 1-8-14

Subscribed and sworn by the said Lawrence Lackey.

Before me,

Tina Smith-Billy  
Notary Public

My Commission  
Expires 2-10-15

# UNIVERSAL SUDOKU PUZZLE

Complete the grid so that every row, column and 3x3 box contains every digit from 1 to 9 inclusively.

	9							
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12/27

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6	9	4	7	2	8	5	3	1
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2	5	1	3	4	6	8	7	9
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12/26

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DIFFICULTY RATING: ★★★★★

Yesterday's Solution

## ANTS SHED

1, 2 & 3 BR  
ments,  
illeypm.com  
4-4141.

/T - 1 & 2 BR  
10 - \$880/mo.  
3-7757

VT - 1 BR  
incl. all utils.,  
ding, trash re-  
eking, no pets,  
6-1000.

OR, VT  
Cherry St. No.  
Incl all utils.  
802-674-2139

K VILLAGE  
apt., \$895/mo  
ing. No pets/  
302-436-2929.

VT  
00 incl ht/hwtr  
3-448-6161  
ropmang@  
.com

VT  
incl ht/hwtr  
3-448-6161  
ropmang@  
.com

## INIUMS IT

NON, NH  
, appl, 2 balco-  
3 distance to  
a. \$1,000/mo +  
ubbish snow re-  
lease contact  
0171.

## ENTS

## 900 AUTOMOBILES FOR SALE

2003 HONDA ACCORD  
EXL, V-6, 130k, heated leath-  
er seats, new rear brakes, all  
maint. up-to-date, dependable  
great car, \$6800. 603-989-3236

2003 TOYOTA  
HIGHLANDER  
Drk Grn Ltd V6 4WD, auto,  
AC, pwr doors, pwr driver  
seat, cruise, seat ht, leather,  
moon roof, premium AM-  
FM-6CD-tape, roof rack, tow  
pkg, alloy wheels, Nokian  
tires, winter mats. Beautiful  
cond., always garaged, no  
towing, one owner, all recs,  
111,000 mi, \$9,500. Lebanon.  
Call/text 603-199-7040

2007 TOYOTA  
COROLLA LE  
Auto, very low mi 35K, Penn-  
sylvania owned & driven,  
red, clean, asking \$9400  
Call 603-306-1252

2008 MERCEDES E-350  
4 Matic Sport Sedan. Pristine  
condition. 43,000 miles. Well  
equipped including Naviga-  
tion, Harmon Kardon Sound  
Surround System, all power  
accessories, sunroof and al-  
loy wheels. Asking \$22,500.  
802-291-0790.

2009 TOYOTA CAMRY  
One owner, dealer serviced.  
110,000 miles, 5 speed std.  
Fun, safe, reliable. \$6900.  
Call 603-661-6213

WE BUY USED AND  
JUNK CARS;  
GOLF KARTS AND  
UTILITY TRAILERS

## 903 VANS FOR SALE

2005 TOYOTA  
SIENNA AWD  
Silver, pwr. side door, rear  
ht/A/C, new oil change, tires,  
brakes. Great winter car, 91k  
mi., \$6000. 802-649-8758

## 904 AUTOS WANTED

WE BUY  
CARS & TRUCKS  
Complete-delivered, \$300 &  
up for Model Year 2002 and  
Newer. General Auto Salvage  
Co. Certified NH Green Yard.  
1-800-562-3845

## 908 SPORT UTILITY VEHICLES

2004 HONDA CR-V EX  
188k mi., 4WD, 5 spd., moon-  
roof, new front brakes, exc.  
service history w/records,  
KBB \$7300, asking  
\$6000 802-674-2538

2011 JEEP COMPASS  
Winter pkg., 5 spd., CD/MP3,  
fog, spoiler, AC, PW/PL, new  
tires, exc. cond. 59k mi.  
NADA book is \$16,500. Asking  
\$14,500. 802-299-7072

## 910 TRUCKS

2001 F150 TRITON XLT  
119K, 4wd, Auto, 5.4L cap/  
liner, sterdail. New inspec-  
tion. Great shape.  
\$6500 802-633-2242

## 913 TRUCK PARTS

SNOW PLOW  
SNO WAY 80"  
Fits Toyota, sm. Truck or  
SUV. Self contained, lights,

## 1000 LEGALS

January 9th, 2014, prior to  
their regular meeting at their  
offices located at 96 Mill  
Street, in North Hartland,  
VT. (In case of inclement  
weather, it will be resched-  
uled to Jan. 16th.)

## STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

DT 13-158

SOVERNIT FIBER CORP.  
Petition for Authority to  
Construct and Maintain  
Telecommunications Lines  
Over and Across the  
Mascoma River in the  
City of Lebanon

NOTICE AND SUMMARY  
OF ORDER NO. 25-604  
GRANTING LICENSE  
December 17, 2013

On May 28, 2013, Sovernet Fi-  
ber Corp. (Sovernit) filed a  
petition pursuant to RSA  
371:17 requesting a license to  
construct and maintain fiber  
optic communications cables  
over and across the public  
waters of the Mascoma River  
in Lebanon, New Hampshire  
parallel to the north side of  
Bank Street Extension. On  
October 25, 2013 and Novem-  
ber 18, 2013, Sovernet filed  
revised schematics regarding  
the proposed crossing in re-  
sponse to issues raised by  
Staff. According to the peti-  
tion, the proposed crossing  
will be placed between exist-  
ing utility poles in an existing  
public right-of-way.

## 1000 LEGALS

in responding to the Order  
Nisi may submit their com-  
ments or file a written re-  
quest for a hearing which  
states the reason and basis  
for a hearing no later than  
January 3, 2014 for the  
Commission's consideration;  
and any party interested in  
responding to such comments  
or request for a hearing shall  
do so no later than January  
10, 2014. The Order Nisi shall  
be effective January 15, 2014,  
unless the Commission or-  
ders otherwise.

## THE TOWN OF FAIRLEE

Development Review Board  
will hold a public hearing on  
Tuesday, January 14, 2014 at  
7:15 pm at the Fairlee Town  
Hall to consider the follow-  
ing: Warned Hearing on Ap-  
plication 14-SUB-01, two lot  
subdivision, John R. Adams  
Estate Trust applicant and  
14-S-01 site plan review for  
9100 square foot retail build-  
ing to be located on lot 1A of  
the subdivision, Zaremba  
Program Development LLC  
applicant, this is a combined  
review, located immediately  
south of 63 US Rte. 5 south.  
Persons wishing to appear  
and be heard may do so in  
person or be represented by  
an agent or attorney. Written  
comments regarding the ap-  
plication may be submitted  
to the Zoning Administrator  
in advance or in person at  
the hearing. Participation in  
the hearing is required by  
State statute in order to ap-  
peal a decision in this matter  
to the Environmental Con-